SIGNATURE OF TITLE OF AUTHO ENSES

| | | PENSE CLAIN | n | · | | ructions a | | | | | | | | ~ | |
|--|-------------------------------|---------------------------------------|-----------------|---------------|-------------|--------------------|---------------|----------------|-----------------|---|--------------------------------|-------------------|----------|------------|--|
| STD 262 (REV 10/92) Stateme | | | | | | nt on Reverse Side | | | | | Page | 1 | of | _ 1 | |
| Barbara Kaufman | | | | | | JE SKI | | | | | | | | | |
| POSITION CB/ID NUMBER | | | | | | DIVISION OR BUREAU | | | | | e of Governor, San Francisco | | | | |
| Director | | | | | | | | | | | | | | | |
| RESIDENC | E ADDRESS | | | | | HEADQUAR | TERS ADDRE | ss | | | | TELEPHONE | NUMBER | | |
| CITY STATE ZIP | | | | | | 455 Go | lden Gate | e Ave., S | uite 1400 | | | | | | |
| | | ************************************* | | 2.11 | | 1-00 | | | | STATE | | | ZIP | | |
| | | T | T | T === | MEALS | San Fra | ncisco | | | CA | | | 94102 | | |
| 1 1 | 100 | LOCATION | | | INCALS | | | | TRANSPORTA | | T | | | | |
| (1 | <u> 101.</u> | WHERE EXPENSES | LODGING | | | | INCIDENTALS | COST OF | | TOLLS, | PRIVATE CAR USE | | BUSINESS | TOTAL | |
| DATE | TIME | WERE INCURRED | | BREAKFAST | LUNCH | DINNER | | TRANS. | TYPE USED | PARKING | MILES | AMOUNT | EXPENSE | FOR DAY | |
| 02-Nov | | San Francisco | | | | | | | | / | | | | FOR DAY | |
| | | Sull' Fundaçõ | | | | | | | | 10.50 | | 0.00 | | 10.5 | |
| 03-Nov | | San Francisco | | | | | | | | / | | 0.00 | | 0.0 | |
| 03-1100 | | San Francisco | | | | | | | | 7.00 | | 0.00 | | 7.0 | |
| | | | | | | | | | | | | 0.00 | | 0.0 | |
| 04-Nov | | San Francisco | | | | | | | | 3.50 | | 0.00 | | 3.50 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| 06-Nov | | San Francisco | | | | | | | | 16.00 | | 0.00 | | 16.00 | |
| | | | | | | | | | | | | 0 00 | | 0.00 | |
| | | | | | | | | W. Wasan Spann | | | | 0.00 | | | |
| V | | | | | | | | | | | | | | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | - | | | 3 | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0 00 | | 0,00 | |
| | SUBTOTALS 0.00 | | | 0.00 | 0.00 | 0.00 | 0.00 | | | | | 0 00 | | 0.00 | |
| COLUMN | COLUMN CODE (ACCTG. USE ONLY) | | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 37.00 | 0 | 0.00 | 0.00 | 6/72/5/5/3 | |
| 642-2 | CLAIM | TOTAL | - | | | | | | | V. (2011-195) | | THE STREET STREET | 627 | 00 | |
| PURPOSE OF TRIP, REMARKS AND DETAILS (Altach receipts when required) | | | | | | | | | | | NORMAL WORK HOURS | | | | |
| SF Planning and Research (SPUR) annual lunch (1,200 attendees) BK attended | | | | | | | | | | | NORWAL W | ORK HOU! | RS | | |
| Willie Brown Institute breakfast, GAS surprise guest. BK attended/staffed | | | | | | | | | | | PRIVATE VEHICLE LICENSE NUMBER | | | | |
| Urban Land Institute EXPO at Moscone Center. BK attended | | | | | | | | | | | | 5ZGU718 | | | |
| Global Trade Council (Jim Lehrer guest speaker) BK attended | | | | | | | | | | Ī | MILEAGE RATE CLAIMED | | | | |
| | | | | | | | | | | ŀ | 0.445 | V - 20 12 12 12 | | | |
| I HEREBY C | ERTIFY, Tha | at the above is a true staten | nent of the tra | avel expenses | incurred by | me in accord | lance with DP | A rules in the | e service of th | e State of | AGENC | Y ACCOU | | FFICE | |
| | | owned vehicle was used and | | | | | | | | 100000000000000000000000000000000000000 | PAID BY B | EVOLVING FU | | woen. | |
| | | ned, and that I have met the | | | | | | | | | 01 | 100 | Day 1- | 7 | |
| | - | ly and seat belt usage | | | | | | - | | | de | 102 | 54 | | |
| CLAIMANT'S S | SIGNATURE | | | D. | ATE / | /, s | IGNATURE OF | F OFFICER AI | PPROVING TR | AVEL AND P | AYMENT | DA | ATE | | |
| | Ĭ. | | | | 101, | 10 | | | | | | | | | |
| ATURE C | F TITLE UF A | AUTHORITY FOR 5 AL E. | A1 bree - | | | | | | | | | DA | ATE / | _ | |
| | | | | | | | | | | | | 1. | 1/12/ | 1/1 | |
| | | | | | | | | | | | | | 112 | 10 | |

TRAVEL EXPENSE CLAIM